

**Parish:** Harpswell, Hemswell Cliff  
**Title:** Land at RAF Hemswell  
**Reference number:** CA/7/1/160

**DEPOSIT OF MAP AND STATEMENT UNDER SECTION 31(6) OF THE HIGHWAYS  
ACT 1980**

**Details about the Deposit**

**Landowner's name:** Secretary of State for Defence  
**Landowner's address:** Department of Environment, Property Services Agency, Senior Estate Surveyor Leeds (South), Liverpool Victoria House, 8 Otley Road, Leeds LS6 2AN  
**Date of deposit of the map and statement:** 26 January 1978  
**Date on which the map and statement expires:** 25 January 1984

**Geographic Location**

**Grid Reference:** SK 938 898, SK 944 908, SK 949 895, SK 958 895  
**Address(es) and postcode of any buildings on the land:** The Gunners Arms and properties on Anderson Road, Barton Road, Bettsworth Road, Buchanan Road, Canberra Crescent, Capper Avenue, Gibraltar Road, Gibson Road, James Road, Lancaster Green, Lloyd Place, Louisberg Road, Minden Place, Plassey Road  
**Postcodes covering the area land:** DN21 5, LN8 2  
**Principal city or town nearest to land:** Gainsborough  
**Parish:** Harpswell, Hemswell Cliff  
**Electoral Division:** Ancholme Cliff  
**District:** West Lindsey

**DEPOSIT OF A STATUTORY DECLARATION UNDER SECTION 31(6) OF THE  
HIGHWAYS ACT 1980**

**Landowner's name:** Secretary of State for Defence  
**Landowner's address:** Department of Environment, Property Services Agency, Senior Estate Surveyor Leeds (South), Liverpool Victoria House, 8 Otley Road, Leeds LS6 2AN

**Date on which the Statutory Declaration expires:** 15 February 1984

**DEPOSIT OF A STATUTORY DECLARATION UNDER SECTION 31(6) OF THE HIGHWAYS ACT 1980**

**Landowner's name:** Secretary of State for Defence

**Landowner's address:** Ministry of Defence, Defence Land Agent Nottingham, Spur E, Block 5, Government Buildings, Chalfont Drive, Nottingham, NG8 3RP

**Date on which the Statutory Declaration expires:** 20 December 1995

**COUNTY COUNCIL'S CONTACT DETAILS**

**Section:** Public Rights of Way and Countryside Access Section

**Department:** Communities

**Address:** Lincolnshire County Council, 4<sup>th</sup> Floor, City Hall, LINCOLN LN1 1DN

**Telephone:** 01522 782070

**E-mail:** countryside\_access@lincolnshire.gov.uk

**ELECTRONIC REGISTER**

Government legislation requires that details of maps and statements and Statutory Declarations deposited with Lincolnshire County Council under Section 31(6) of the Highways Act 1980 be made available for viewing by the public on the authority's website. This Register will be updated with any new deposits lodged with the County Council. The Register is also available to be viewed in hard copy format together with the actual documents at City Hall. If you have any queries about this register or the details contained in it, please telephone 01522 782070.

