



**Notes**

- Do not scale this drawing. All dimensions must be checked/ verified on site. If in doubt ask.
- This drawing is to be read in conjunction with all relevant architects, engineers and specialists drawings and specifications.
- All dimensions in millimetres unless noted otherwise. All levels in metres unless noted otherwise.
- Any discrepancies noted on site are to be reported to the engineer immediately.
- Works subject to street lighting design. All street lighting columns to be located at the back of new footway/cycleways or at the back of new verge.
- Utilities companies to be approached and diversion/protection measures to their apparatus agreed.
- All works subject to Section 278 highways agreement with Lincolnshire County Council. Work to be carried out to the satisfaction of LCC Clerk of Works.
- All works to be carried out in accordance with Lincolnshire County Council Development Road and Sustainable Drainage Specification and any other requirements of LCC.

**Legend**

- S278 Boundary
- Roundabout Entry Path
- Extents of 1:3 batter to existing ground level

**Street Lighting Key**

- ☛ Install 10 metre 100:LE3 tubular aluminium lighting column. Column to have vertically mounted TRT Aspect 64 LED WW (3000K) General Area 2 (GA2) CLO power-set lantern set to 109W output. Lantern to have LCC Conservative Dimming Regime. Lantern to have 7-pin NEMA socket c/w Westire 8480 35 lux FULL NIGHT photocell. Lantern to be installed at 0° inclination.
- ☛ Install 10 metre 100:LE3 tubular aluminium lighting column. Column to have vertically mounted Philips Luma 1A lantern recovered from column x4.
- ☐ Feeder pillar

P3	26.07.22	NOTES AND BOUNDARY UPDATED	MW	PG
P2	04.05.22	MARKINGS REVISED. LIGHTING SCHEME ADDED. ROUNDABOUT GEOMETRY CHECK.	MW	PG
P1	15.09.17	PRELIMINARY ISSUE	SC	DH
Rev	Date	Details of issue / revision	Drw	Rev

**Issues & Revisions**

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Client  
LOGO HERE  
**Strawsons Property**

Project Title  
**WITHAM ST. HUGHS  
PHASE 3 WORKS**

Drawing Title  
**S278 HIGHWAY WORKS  
CAMP ROAD ROUNDABOUT  
GENERAL ARRANGEMENT  
PLAN**

Drawn:	S. Carter	Reviewed:	D. Hodgson
BWB Ref:	NTM2080	Date:	15.09.17
Scale@A1:	1:500		

**PRELIMINARY**

Project - Originator - Zone - Level - Type - Role - Number	Status	Rev
WSH-BWB-HML-01-DR-D-0100	S1	P3